able observation that the exposition of the case for terse communication is itself anything but terse.

The second half of the book deals not with overlap but with cogency and examines motivations, psychological bases for communication, attitudes, beliefs, and the desire to persuade as the basis for cogency. The authors point out, quite correctly, that we are persuaded not only by the message but with cogency and examines but also by the source of the message.

plans are proposed. We are left with general admonitions such as "the subject of message variables is complex, but we believe a careful study of these factors will pay dividends in increased cogency." Perhaps the authors point to the source of the difficulty in their introduction, by stating that the book itself is an example of the cultural lag that they identify as part of the difficulty, and that it could have been written thirty-five years ago. This reviewer fears that some form of it may be written again thirty-five years from now.

The work contains a useful appendix, references, and bibliography and appears competently researched. It is therefore somewhat surprising to find in it a number of unsupported and unattributed statements, introduced by "somebody has said" and "it has been said." The book makes interesting reading for those of us who worry about the problems in information transfer and reading overload, but it offers only general solutions to these pervasive concerns. Its reference value is therefore limited.—Herbert S. White, Indiana University, Bloomington.


On the occasion of its fiftieth anniversary the Osler Library at McGill University has published a small but elegantly printed and handsomely illustrated book describing the library and giving its history.

Just as the Osler Library itself has been an inspiration to many librarians in the United States and Canada, so this book will be something to study and try to emulate in the future.

Sir William Osler (1848-1919) had been connected with a number of medical schools, both as student and as teacher. He received his medical degree at McGill, taught there for some time, moved to the University of Pennsylvania, then to the new Johns Hopkins Medical School, and finally was chosen regius professor of medicine at Oxford University.

Always, however, McGill remained his first love, and when he died his wide collection of rare books in medicine was found to be bequeathed to that institution—but with the proviso that it should be cataloged before it was dispatched overseas. His nephew William W. Francis, his cousin Archibald Malloch, and R. H. Hill (with the shadowy figure of Leonard Mackall in the background) worked for about eight years on the Bibliotheca Osleriana, the catalog of almost 8,000 volumes that were finally in place in the new quarters erected for them at McGill in 1928. Together with the collection and its catalog came Francis as curator and honorary librarian, who stayed until his death some thirty years later and who in turn left his books and his name to a new wing of the library.

The Bibliotheca Osleriana is arranged as Osler saw the literature of medicine, in eight large groups: prima, secunda, litteraria, historica, biographica, bibliographia, incunabula, and manuscripts. Such an idiosyncratic classification is characteristic of Osler, who was interested in the problems of libraries and who had his own ideas about how things should be done. In many cases, however, the reasons for assigning works in one or another category were known only to Osler—though sometimes the annotations (many of which he wrote himself) explain what Osler thought of the work.

In any case, the original collection is kept in the order of the Bibliotheca in the present Osler Library, much as archives are kept in the order in which they are received in a library even today. To browse through the pages of the Bibliotheca, however, is to view the history of medicine and its cognate sciences through the eyes of one who intimately knew the importance and worth of each of the items and who could bring to
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the collecting process the knowledge of the field that few specialists in books itself have. Osler comes through the pages as a nineteenth-century Renaissance man not likely to be seen again, what with changes in costs and the dimension of time for active practitioners in any field.

As many other libraries have found out, the example of the donation of one person's collection leads to donations by others. The Osler Library is thus more than just Osler’s collection: besides the Francis library, already mentioned, it has been given all the papers used by Cushing in writing his famous Life of Sir William Osler; a large collection of Sinhalese medical oals and books on ophthalmology by Dr. Casey Wood; the Frank Dawson Adams collection in the history of science and medicine; engravings and portraits from the Kalz collection formed in Czechoslovakia in the nineteenth century; other forms of pictures in the great collection of the cancer expert, Dr. John Howell Evans; manuscripts (including the famous poem “In Flanders Fields”) by the Montreal General Hospital pathologist Dr. John McCrae; as well as all the books in the McGill University Medical Library published before 1850. The Osler Library has become the focus of material on Norman Bethune, who did such outstanding work in China both before and during the Mao Tsetung revolution. To help keep up the library, the Friends of the Osler Library have been constituted, and their contributions are a small steady source of annual funds.

The Osler Library is described on the cover as “a pictorial tour with stories about manuscripts, books, and people involved in the Library’s growth.” No author is given, but whoever was responsible for the graceful prose and the magnificent illustrations should be encouraged to do the same thing for other libraries elsewhere. At $10 a copy, the book is a delightful bargain.—Estelle Brodman, Washington University School of Medicine, St. Louis, Missouri.